

Our Garments as Influenced
by Some of Our Social Classes

Commercial Thesis.

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In our country the persons and institution through which the affairs of state are administered stand in closer relation to the people.

The expression "a government of the people" is more or less significant depending upon what part of the popular have in mind but however the people may vary it is certain that a relation, subjective or objective or both, can always be found between a government and its citizens or subjects.

There have been times and governments when this relation was not so apparent where for long periods of time the complexion of the nation was given by a few who stood nearest the hand that held the sword, when only after extended intervals of oppression did this vital relation, this close dependency show itself either in wreck or revolt.

France has furnished good illustrations of both cases.

A nation is an organic unity of people and domain and no matter whether it is a republic or a monarchy if the people are hindered in their natural development they will finally break over the barriers and like a

mighty river breaking over its banks not only sweep away those who had usurped its channel and used its forces but lay waste the lowland which it might otherwise have enriched.

The limits of a nation's power and the guide to its conduct are found in the nature and civil government of its people and these have never been unstrapped or disregarded but the transgressor has through disaster been obliged to retreat.

As the people come in closer and more direct contact and communication with their rulers or administrators their influence of one upon another is more constant and there is less chance for long continued action in one direction followed by the violent reaction which formerly accompanied almost every step in national progress.

Though the realness of the two parties the governing and the governed may never again be manifested by such violence as formerly they are becoming more and more like less. As in a highly developed industrial system with improved

transformation our man may through his product influence the whole world of producers so in the more civilized countries with modern means of communication and travel every new element of population is felt almost immediately throughout the entire community.

This is especially the case in the United States where every man is a politician or a politician's tool.

The liberality or perhaps one might say the looseness of our public sentiment makes it so easy for every man's character to lead its expression upon state affairs that our government has become a sort of composite personality.

In considering that for want of a better name have been called social classes attention is usually given to those of doubtful utility here and also to those with conditions such that the cause of humanity and the welfare of the nation demand that attention be given them.

These classes which long ago gave us this nation and which ever since have supported themselves and their hangups on, our "will to do" farmers and business men generally, our authors and educators and professional men, and our home owning wage earners give but little trouble to economists and sociologists. It is enough to say of them that they are Americans, that they are the pride and hope and strength of our country, for it is they who do and shall maintain it American. If their development could follow its normal course unhindered by the unnatural conditions and vicious influences which surround them we would have little to fear.

The immigration of foreign poor has been pointed to as being at the bottom of all that is not as it should be in our industrial social and political life.

Taking a much more moderate view of the case we still cannot realize the enormousness of this influence easily.

Rome came to an end more from being absorbed into the life of her Babylonian conquerors than through the war they waged.

Yet that invasion great as it was, and bringing with it its institutions and people, peaceful as well as warlike, is small when compared with the great stream of immigration which has so long poured into our land.

We in the West realize little of its immensity and less of its evil for the foreign population we know is a beneficial and an assimilated one but in our larger cities and in the mining regions of the East and to a less extent in the West is an almost pure foreign element.

It is not about the odd names and accent that we know but a population that is wholly uncouth. Not only the accent and the names but the native language, the manners and customs, the dress and food and to often the weapons, remain unchanged by contact

with our people and influence of
our laws.

Every slum has its "foreign quarter" if
it is not all foreign and the "poly-
glot districts are usually the worst.

In the Coal Region of Pennsylvania
is a transplanted section of South-
ern Europe. Whole districts and
towns are settled entirely by miners
imported from around the Medi-
terranean. Almost without excep-
tion they are ignorant filthy and dan-
gerous. They never withdraw Amer-
icans in any sense of the word and
that was the last thought in their
coming here. While they hold the
political privileges of American citizens
they are nothing socially or in des-
trictly but work-animals. They are
hired and paid by numbers instead
of by name and are held in some
sort of subjection by what is called
"Coal and Iron Police" the name which
mildly suggests the nature of its work.

To follow the poisonous effect of this for-
eign matter in the "body politic" would

take us into every department of industry and government and would require volumes to tell it.

The fact that they live so measurably that ten or fifteen cents per day supports them at home and but little more suffices here gives some suggestion of the harm they do our workers. In the same line while their effect as directed by "bosses" in politics is quite as hurtful.

In New York every year thousands of them are "naturalized". Sworn in by professional forgers and used as tools in the propagation of the political and municipal frauds which continually threaten wider and wider destruction to all just government and trade.

This institution which if not a direct result of, has been made easily possible by the hungry mass of foreigners in our cities, is what is known as the Surating System.

It and its effects may well be given as typical of the work and lives of some of our cities poor whose conditions are

too miserable to be even suggested by the word poverty.

The people working under this system are probably little worse off than those who find work outside or are they much better situated than those with no work at all who live by crime and begging.

The Seurating System is merely a special phase which has been more widely studied and is better understood. Here it can be taken as a reliable illustration.

This is a user of contract labor mostly in the clothing business, that being the one in which women and children can be most employed.

The goods ready cut is got from wholesale clothiers and tailors and is returned made into garments, by contractors who sublet to others who in turn may sublet again until the clothing reaches the cheapest labor to be had.

The contractors are usually brutal foreign tailors of the lowest type who

pass the margin of profits from one to another until there is scarcely a living left for the poor workmen who must work almost incessantly ten twelve or fifteen hours a day in the most unhealthy, crowded and uncomfortable rooms imaginable.

The work is done by the fires and the loupciers and their masters compel effort to the limit of endurance and are only less terrible than the starvation or cruel which stand as the only alternatives.

Comparatively few men are employed making the conditions all the worse for the work which is most exhausting and at the same time most brutalizing falls upon women and children where it can do the greatest harm.

In the Chicago shops 20,000 women and children are employed.

In New York there are 62,000 sewing girls working at wages which will not support life. The greed of employers and under bidding of foreigners have done

this and these girls must either face an additional load upon already over burdened parents or face starvation as best they may.

Particular ~~phases~~ and cases have been cited but the conditions attached to them are general and any economic significance which they have is ~~true~~ ~~in~~ of a large population in every city.

In each of these there are thousands of men whose degradation and ignorance make them utterly unfit to exercise the power they have in their hands or to do anything better than obstruct the work which as citizens they should aid.

The bitter unceasing struggle for life which is the sole interest of these so dwarfs the moral and intellectual part of a man that by the time he becomes a voter he is easily used as a tool to strengthen the bonds which already shut him out from the part of life most worth the living.

These people have through their degradation not only become powerless to better them-

sellers but careless as to the teller must,

In thus ~~accusely~~ ~~sited~~ ~~districts~~
where the English language is as foreign
as any Education and Religion can
get into permanent hold.

Hunger nakedness and filth are
no conditions on which to build intellect.
Many of them know no condition other
than their own and if they did it would
seem almost fanaticism to hope for
our improvement through their
own efforts.

Think of 25000 children in our
"slum" in Philadelphia half clothed
half fed and every day exposed to
the influences of vice and crime,
perhaps born in it, toiling at the
hardest kind of drudgery when work
can be found and swimming at large
on the street when it cannot, wholly
ignorant of schools and churches and
the world outside and so blunted in their
higher sensibilities by hardship and
the rough scenes around them that ideas
of comfort and beauty sometimes fight
and wrong and even family ties are

almost beyond their comprehension.
This is the foundation for a good
per cent of our next generation of
voters. How near do they come us to
the ideal!

That they are absolutely without value
for good to any government is patent,
that they are already a power for
the bad is shown in every defeat and
check of reform and advancement,
while the fact that they may become
extremely dangerous is shown by the
violence and plundering which have
accompanied so many of our indus-
trial disturbances, especially the
"Sullivan" strike in '94.

Here in the West we can hardly real-
ize what all we may read from reliable
writers every day but the army of tramps
is becoming a mere and now com-
mon occurrence of the masses of
forsaken and ignorant farther east,
and in many of our western cities
may now be found miniature
"slums" with perhaps more than
a proportional accompaniment of law-

lessers.

The usual evils are here as in the east and the secret annals of many of our municipalities show how full of trepidation of the four great to-morrowful persons by these multitudes who know no patriotism, feel no responsibility and who have little to live for and nothing to lose.

How greatly or in what direction the nature and course of government may finally be changed by these social forces and others which might be named, can be little more than guessed at by even the best of thinkers.

Calculations based on the nature of man are too uncertain to allow a definite statement of results, but whatever the uncertainty of conclusions an understanding of the conditions is now the less necessary.

The stability and prosperity of a nation is based directly upon the learning, health, happiness, ability, industry and opportunity of its people but under their lies a factor which though in-

direct is essential and purposeful.

A nation can realize its strength only through unity and parallelism of interest and action. This means unity of policy, sympathy and understanding that a thorough understanding and appreciation of the needs and interests and conditions of every class is essential.