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Volume XXXVII

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## PICTURE

## SECTION



For complete stories of the pictures in this section, please refer to the Activities Section.


## MILO CLUB

Gregg Hands, President of the Garden City FFA Chapter, is shown at left discussing his milo plot entry in the Milo Club. Gregg has irrigated, fertilized, and carried out all of the approved practices for producing highquality milo in southwest Kansas.

## CORN CHALLENGE

Several chapters over the State take an active part in the Funk's Challenge Contest. Pictured at right are some Holcomb FFA members and their advisor, Gerald W. Hundley, in the process of harvesting their entry for 1966. The Holcomb Chapter placed first in the State last year in the irrigated division. A dryland division is also conducted.


FFA PEOPLE-TO-PEOPLE EUROPEAN TRIP


Czechoslovakia - Ernie Perry of Uniontown inspects a potato digger.


Czechoslovakia - Marvin Wahl of Columbus milks a "dairy" cow at a Communist fair.


Scotland - The Kansas FFA group discusses the procedure of teaching agricultural mechanics.


West Berlin - The FFA group looks from free West Berlin into Communist East Berlin over the famous Berlin Wall.

HAVEN FFA COMMUNITY SERVICE


Due to the death of Cecil Stade, who was a member of the Haven FFA Chapter and an American Farmer in 1965, the Haven Chapter held two work days on the Stade farm during a vacation the members of the chapter had while the Kansas State Teachers Convention was being held. During these two days, the members of the chapter built a new corral fence, repaired lambing pens and pasture fences, and cleaned up areas around the farm.

This helped Mrs. Stade considerably since she is attempting to go ahead with the farming operations that Cecil had started.
---- Ron Jacques, Reporter Haven FFA Chapter


NATIONAL SAFETY CONGRESS -- Pictured above are the Kansas FFA representatives to the National Safety Congress. From left to right are Jim Grider, advisor of the Greeley County (Tribune) FFA Chapter; Mr. Delbert Ekart of the Kansas Farm Bureau; Steve Graber and Alva Burch of the Greeley County (Tribune) FFA Chapter; Brent Mantooth and Tom Vaughan of the Caney FFA Chapter; Julian, Toney, and Tom Fassnacht of the Atchison County (Effingham) FFA Chapter; and David Stucky and Vernon Bergkamp of the Kingman FFA Chapter.


SHEEP JUDGERS -- Pictured above is the winning team of the Kansas Sheep Breeders Association Judging Contest. The winners were from Kingman and are from left to right: Vernon Bergkamp, Dennis Lubbers, and Scott Sparks.


ANGUS JUDGERS -- Pictured above are the winning team of the Angus Futurity. The team was from Marion. Mr. Eugene Algrim, Marion student teacher, is shown at the right with the team.

SEARS RANGE EWE PROGRAM AWARD WINNERS


STATE WINNER -- John Jones of the Kingman FFA Chapter is shown at left with his FFA advisor, Vernon Schweer John was the State winner of the 1966 Sears Range Ewe Program.

EASTERN DIVISION PARTICIPANTS -Eastern Division winners are pictured to the right. They are from left to right: John Jones of Kingman FFA Chapter, Gene Hirt of Williamsburg FFA Chapter, Leo Burnett of Erie FFA Chapter, and Wilbert Bartel of Hillsboro FFA Chapter.


WESTERN DIVISION PARTICIPANTS -Pictured from left to right are Wesley Herdt of Oakley FFA Chapter, Alva Burch of Greeley County (Tribune) FFA Chapter, and Western Division winner, Charles Downs of the Oakley Sears store, and advisor James Grider of the Greeley County (Tribune) FFA Chapter.

## ETHIOPIA TO KANSAS



Andreas Michael is a seventeen year old American Field Service student from Wassera, Kambata, Ethiopia. He arrived in Garden City on August l, 1966, to spend eleven months with his host family, Mr. and Mrs. Fielding Hands and sons, Samuel, Gregory, and Cedric.

Andreas is the son of Michael Lefabo and Waloto Meskel who farm in the central plateau region of Ethiopia. His father farms approximately 150 acres in a primitive manner. The grain is broadcasted by hand, cut with handsickles, and threshed by the feet of oxen and horses led back and forth over the heads of grain. The fields are plowed by plows pulled by oxen. Andreas, who hopes to become an agricultural engineer, finds farming in Kansas very modern and far more mechanized than he had expected. He is amazed at the size of our farms and the abundance of the crops, especially since we have little rain. He says our farmers are very hard workers and gain much for their work. Andreas feels that cooperation between our organized farm groups is the important factor for much of the farmer's success.

Because Andreas lives near the equator, he sees the sun rise and set the same time each day. The temperature is always between sixty and seventy degrees, and there is no change in season. He finds our season change very beautiful as well as the snow, but thinks it is much too cold to really enjoy.

Andreas has adjusted well to school life. He finds the students friendly, patient, and helpful. He states that our schools are especially mindful of the difference in students and that they provide the necessary education for both the honor as well as the slow student. As a senior, he is taking Physics, Chemistry, Trig and Advanced Math, English, and World History. He is making the A and B honor roll. Upon graduation he will enter the University of Ethiopia for further study. Andreas likes the extra curricular activities and enjoys watching our games of sports.

Andreas states that he is positive that organizations such as the Future Farmers of America and other farm-related organizations for youth is the important factor that molds our youth into the farmers and businessmen that has made our agriculture the most outstanding in the world.


Pictured above is Sam Hands (left), State FFA Secretary, with his parents, two brothers, and Andreas Michael, an exchange student from Ethiopia. Andreas is spending the 1966-67 school year at the Hands' home and has been active in various FFA activities. Gregg Hands (standing right) is President of the Garden City FFA Chapter and a junior at Garden City High School.


1966 KANSAS FFA PEOPLE-TO-PEOPLE EUROPEAN TRIP

In Czechoslovakia, the Kansas FFA group visited both a State and a collective farm. The collective farms were set up as examples of how to run a State farm. The fair which the Kansas FFA group attended was a competitive fair between the two types of farms. It was rather misty on the afternoon when the Kansas FFA group visited the fair, which had limited the crowd considerably. The upper-level farm management people were the ones attending the fair, as it was in the middle of the farm labor demand period. Farm labors in Czechoslovakia have Sundays off in the slack seasons but not at the busy times.

Mustard seed was being thrashed on the collective farm the afternoon that the Kansas FFA group visited. All women in Czechoslovakia work until they are 65 years of age. The women and men on the farms were very poorly dressed. Each had a wrist watch, which we would consider a man's type watch.

Dairy equipment was used on the 200-cow dairy, which the Kansas FFA group visited on the State farm. The cows were of the Russian Reds -- anyway, this is what the manager said he knew them as. Tine cattle had the markings of Herefords, and the constitution and form of a long dual-purpose cow.

Above each cow was recorded her age, date of calving, pounds of milk produced per year, and identification numbers. In the picture on page two, Miarvin Wahl of the Columbus Chapter is milking a cow which was on exhibit at the fair. Note each cow's information board being displayed above her while on exhibit. The dairy cows are judged on milk production, as well as dairy character, mammary system, feeding capacity, etc.

The fair seems to be a relatively new activity in Czechoslovakia. It was surprising to us that the Communist countries encouraged this much competition and encouragement. The group was told that in East Berlin over fifty percent of all cows are still kept on the privately operated one-or two-acre plots which farmers may have for their own use. The cows kept there produce considerably more than the ones on State farms.

One piece of each different implement was the extent of the machinery on display at the fair. In the picture on page two, Ernie Perry of the Uniontown Chapter is looking over a potato digger. Some of the machinery was modern and up to date; much of the machinery and equipment seemed bulky and overly strong, being cumbersome.

The picture on page two shows the Kansas delegation visiting the farm mechanics department of a large university in Edinburg, Scotland. The department appeared very much like the farm mechanics department at Kansas State University did ten years ago. One could see that farm machinery repair was being stressed.

For pictures concerning this activity, please refer to the Picture Section.

## * * * * *

## RESULTS OF LEADERSHIP SCHOOL QUESTIONNAIRE

The following report is a summary of the results of the questionnaire given to chapter officers and advisors at the 1966 District Leadership Schools. The purpose of this project was to find the wishes of the Kansas Association in regard to the possibility of separating the State Convention and the State FFA Contests.

The questionnaire was filled out by 700 officers representing approximately 116 local chapters of FFA. The wishes of the 95 advisors who took the "ballots" were tallied separately.

Because of the fact that not all questions were answered by all who took the questionnaire, the results are given in the percentage of those who voted on that question.

MEMBERS' REACTION:
Sixty-five percent of the members completing the questionnaire favored to conduct the State FFA Convention the same as it has been previously. Thirty-five percent favored to conduct it at a different tine from the State FFA Contests.

If the State FFA Convention was to be held at a different time from the State FFA Contests, fifty-five percent of the nembers favored to have it in April before the State Contests, thirty-five favored to have it in May after the State Contests, four percent favored June, two percent favored July, and four percent favored August.

If the State FFA Convention was to be held in Salina, McPherson, or Hutchinson; forty-eight percent favored Salina, sixty-nine percent favored McPherson, and forty-six percent favored Hutchinson. Of the members preferring some other location, forty-four percent favored Wichita, twenty-eight percent favored Hays, sixty-nine percent favored Topeka, Lawrence, and Great Bend, and three percent for Hutchinson. Seven percent of this group voted for locations not practical from a Statewide standpoint.

## ADVISORS' REACTION:

Seventy percent of the advisors completing the questionnaire favored to conduct the State FFA Convention the same as it has been previously. Thirty percent favored to conduct it at a different time from the State FFA. Contests.

If the State FFA Convention was to be held at a different time from the State FFA Contests, fifty percent of the advisors favored to have it in April before the State Contests, twenty-seven percent favored to have it in May after the State Contests, nineteen percent favored June, one percent favored July, and three percent favored August.

If the State FFA Convention was to be held in Salina, Hutchinson, or McPherson; forty-six percent favored Salina, four percent favored McPherson, and fifty percent favored Hutchinson. Of the members preferring some other location, thirty-eight percent favored Hays, twenty-two percent favored Manhattan, sixteen percent favored Great Bend, eight percent favored Wichita and Emporia, and three percent favored Topeka and Dodge City. Two percent favored locations not practical from a Statewide standpoint.

> --- Steve McCorgary, Reporter
> Kansas Association of FFA

The bureaucrat left Washington for the hinterlands to make a speech on farm problems. After half an hour of words about economics, tariffs, parity, and such, a slightly deaf old farmer turned to three neighbors, inquiring audibly: "What's he talkin' about?"
The other three whispered briefly, then one replied, "He ain't said yet."

LAND JUDGERS

Listed below are the five FFA chapters winning their area Land Judging Contests. These chapters have earned the right to participate in the National Land Judging Contest at Oklahoma City, Oklahoma.


## AREA

Southeast
Northeast
Central
Southwest
Northwest

CHAPTER
Council Grove Marysville
Ellsworth
Ness City
Norton

ADVISOR
Gordon Morrison
Bernard Jacobson
Lester Crandall
Ed Brenner
Philip Finley

> * * * * *

## NATIONAL SAFETY CONGRESS

Eight Kansas FFA members from the four top Safety Award Chapters in the State received a trip to the National Safety Congress in Chicago. The meeting was held the last part of November. The trip was sponsored by the Kansas Farm. Bureau under the direction of Delbert Ekart. Members attending from Kansas were Alva Burch and Steve Graber of the Greeley County (Tribune) FFA Chapter, first place in the State Safety competition; Brent Mantooth and Tom Vaughan of the Caney FFA Chapter, second place in the State Safety competition; Tom, Toney, and Julian Fassnacht of the Atchison County (Effingham) FFA Chapter, third place; and David Stucky and Vernon Bergkamp of the Kingman FFA Chapter, fourth place. Also attending the Congress were Mr. Jim Grider, advisor of the Greeley County (Tribune) FFA Chapter, and Earl Wineinger of the State Office.

YOU NEED SAFETY


This was the theme of this year's Safety Congres: FFA members atten Congress enjoyed a series of meetings under the direction of Mr. William Paul Gray, National FFA Executive Secretary, and Keaton Vandemark of Ohio, National FFA Vice President from the Central Region.

Featured speaker of the Congress was Senator Abraham Ribicoff of Connecticut. Senator Ribicoff emphasized the activities of the U. S. Government in its efforts to improve the safety of Amıricans.

Other special activities attended by the FFA members included tours of the Chicago Times Newspaper, a submarine, the city of Chicago, the top of the Prudential Building, the Chicago Police Department, and many other points of interest in and around the Chicago area.

This is an exciting, extremely interesting trip and should encourage all chapters to put special emphasis on their safety program.

Please refer to the Picture Section for a picture involving the Safety Congress.
For application blanks for the State awards in Safety, please refer to the Kansas Farm Bureau in Manhattan.

> * * * * *

## STATE SHEEP JUDGING CONTEST

Nearly 150 FFA members from all sections of Kansas participated in the Kansas Sheep Breeders' Association Judging Contest held Saturday, November 19, at the Kansas State Fair Grounds at Hutchinson. The members came from twentyfive FFA chapters. The members judged five classes of fine breeding and market sheep provided by members of the Kansas Sheep Breeders' Association.
'Team placings are listed below:

| RANK | TEAM |
| :--- | :--- | :--- |
| 1st | Kingman |
| 2nd | Newton |
| 3rd | Haven |
| 4th | Ellinwood |
| 5th | Newton |
| 6th | Kingman |
| 7th | Inman |
| 8th | McPherson |

ADVISOR
Vernon Schweer
Larry Erpelding ..... 625 ..... 25
John Akers ..... 621

Powell Heide

Powell Heide .....  ..... 609 .....  ..... 609
Larry Erpelding
Larry Erpelding ..... 606 ..... 606
Vernon Schweer ..... 602
Donald Kimble ..... 584
Richard Ramsdale
Delbert Schrag ..... 582
SCORE
636
636

Individual placings are listed below:

| RANK | INDIVIDUAL | TEAM | SCORE |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| 1st | Merlin Suderman | Newton | 232 |
|  | Vernon Bergkamp | Kingman | 229 |
| 4th | Ron Brown | Ellinwood | 229 |
| 5th | Mark Geffert | Haven | 225 |
| 6th | Buford Kurr | Newton | 224 |
| 7th | John Graber | Kingman | 222 |
| 8th | Robert Hall | Newton | 221 |
| 9th | Merrill Kaufman | Moundridge | 220 |
| 10th (tie) | Phil Beshore | Kobby Dauer | Lingman |

Members of the first place team from Kingmian were Vernon Bergkamp, Dennis Lubbers, and Scott Sparks.


John Jones of the Kingman FFA Chapter was declared the State and Eastern Division winner of the 1966 Sears Range Ewe Program. Winner of the Western Division was Alva Burch of the Greeley County (Tribune) FFA Chapter.

The Western Division Dinner was held November 29 at the Little Cafe in Oakley. The Flint Hills Young Farmer Association and Young Farm Wives served the Eastern Division Dinner at Emporia on November 30.

Lamb roast with all the trimmings was the highlight of the evenings' menus. A speaker on sheep production was presented at each dinner meeting, and the Sears Foundation furnished five trophies for the winners of each division.

Kansas FFA members attending activities at Oakley were:


Alva Burch of the Greeley County
(Tribune) FFA Chapter;
Wesley Herdt of the Oakley FFA
Chapter; Merle Carpenter of the Colby FFA Chapter was unable to attend. The Oakley Chapter president and reporter were able to attend.

Kansas FFA members attending activities at Emporia were:
Wilbert Bartel of the Hillsboro FFA Chapter
Leo Burnett of the Erie FFA Chapter
Gene Hirt of the Williamsburg FFA Chapter John Jones of the Kingman FFA Chapter

Attending along with the FFA members were their parents, the members' FFA advisors, and the advisors' wives. Other special guests included Charles Downs, manager of the Oakley Sears Store; Dr. Carl James, Superintendent of Emporia Schools; Kenneth Swanson, Director of the Flint Hills Area Vocational-Technical School; Frank Davis, past president of the Kansas Young Farmers Association; Carl Wingert, current vice president of the Kansas Young Farmers Association; John Price, State winner of the Sears Range Ewe Program in 1963; and Mr. Eugene Walker, vo-ag instructor of the Flint Hills Vocational-Technical School of Emporia and his wife.

This year's Sears dinners concluded the Sears Range Ewe Program after nine years of success. The Sears Foundation is not cutting back their FFA support, but are merely placing emphasis on other phases of the FFA activities.

The Kansas Association of FFA is very appreciative to the Sears Foundation for their support for this program the past nine years. The following article is a summary of the entire program.

## SUMMARY OF ENTIRE SEARS PROGRAM



The nine-year Sears Range Ewe Program reached sixty-three Kansas FFA members from all parts of the State. A total of 1,890 ewes were shipped to Kansas to assist FFA members in establishing a sheep enterprise.

The average net income of the participants for the first year was $\$ 370.20$ or slightly more than $\$ 1.00$ per day.

The following table will be of interest to all Future Farmers.

| Year | $\frac{\frac{\text { Number }}{\text { of Lambs }}}{\frac{\text { Sold }}{}}$ | $\frac{\text { Average }}{\frac{\text { Wt. of }}{\text { Lambs }}}$ | $\frac{\text { Value }}{\frac{\text { of }}{\text { Lambs }}}$ | $\frac{\text { Lbs. }}{\frac{\text { of }}{W_{o o l}}}$ | $\frac{\text { Gross }}{\text { Income }}$ | Expenses | Net <br> Income |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1957-58 | 28 | 95 | \$673.00 | 366 | \$856.00 | ---- | ---- |
| 1958-59 | 27 | 38 | 550.00 | 316 | 709.00 | \$343.00 | \$366.00 |
| 1959-60 | 31 | 90 | 577.04 | 325 | 772.37 | 395.60 | 376.77 |
| 1960-61 | 27 | 93 | 446.21 | 356 | 660.07 | 375.88 | 284.10 |
| 1961-62 | 29 | 90 | 558.20 | 275 | 723.79 | 313.46 | 410.33 |
| 1962-63 | 22 | 95 | 415.98 | 306 | 610.82 | 358.75 | 252.07 |
| 19.63-64 | 25 | 94 | 553.64 | 393 | 777.70 | 60. 23 | 317.47 |
| 1964-65 | 27 | 98 | 682.96 | 322 | 783.94 | 343.81 | 440.13 |
| 1965-66 | 32 | 96 | 563.93 | 308 | 608.19 | 324.49 | 283.70 |
| 9-Year |  |  |  |  |  |  |  |
| Average | 27.6 | 93.2 | \$557. 88 | 327.4 | \$734.60 | \$364. 40 | \$370.20 |

## ANGUS FUTURITY

Twenty-seven Kansas FFA chapters participated in the Kansas Angus Futurity Judging Contest held at the Kansas State Fair grounds last December 10. The chapters were represented by 219 FFA members from all parts of the State. The day's activities gave FFA members an opportunity to study and judge some of the finest quality Angus breeding cattle in the entire country. This year's classes seemed to be of extra high quality.

Larry Sankey, Angus breeder from Sterling, was in charge of the entire contest activities. Animals used in the judging classes were furnished by the breeders exhibiting at the Futurity. The trophy was furnished by the Kenmore Angus Farm, and the ribbons and individual medals by the Kansas Angus Association.

The following list of results will be of special interest to those attending the day's activities.

| RANK | CHAPTER | ADVISOR | SCORE |
| :---: | :---: | :---: | :---: |
| 1 st | Marion | Jon Thole |  |
|  |  | Eugene Algrim (Student Instr.) | 343 |
| 2nd | Kiowa | Herschel Stats | 842 |
| 3 rd | Miltonvale | Bill Fuller | 823 |
| 4 th | Kingman | Vernon Schweer | 816 |
| *5th | Eureka | Philip Fuss | 814 |
| *6th | Ellinwood | Powell Heide | 814 |
| 7th | Newton | Larry Erpelding | 810 |
| 8th | Chapman | Duane McCune |  |
|  |  | Dean Prochaska | 800 |
| 9th | Winfield | Richard Tredway |  |
|  |  | Gary Jarmer | 797 |
| 10 th | Wilson | James Patry | 796 |
| 11 th | Moundridge | Dan Marrs | 788 |
| 12 th | Florence | Jerry Hill | 771 |
| 13 th | Cottonwood Falls | Richard Patton | 767 |
| 14 th | McPherson | Richard Ramsdale |  |
|  |  | Delbert Schrag | 762 |
| 15 th | Haddam | Steve Reedy | 758 |
| 16 th | Pratt | Norman Hildebrand | 757 |
|  | Concordia | Lee Doyen | 757 |
| 18 th | Haven | John Akers | 756 |
| 19 th | Greeley County (Tribune) | James Grider | 749 |
| 20th | Salina | Norman Trichler | 743 |
| 21 st | Buhler | Julian Johnson | 730 |
| 22nd | Inman | Donald Kimble | 722 |
| 23 rd | Pretty Prairie | Robert Green | 719 |
| 24th | LaCrosse | James Krehbiel | 699 |
| 25th | Coffeyville | Eldred Harris | 675 |
| 26th | Goessel | Lloyd Barnett | 666 |

The Claflin FFA Chapter also was represented. However, they did not have a complete team. Some chapters, such as Goessel, were late enrolling; therefore, all boys did not have an opportunity to judge all classes.

INDIVIDUAL RESULTS:

| RANK | NAME | CHAPTER | SCORE |
| :---: | :--- | :--- | :---: |
| 1st | Don Kraus | Marion | 290 |
| *3rd | Bill Kimmell | Junior Rice | Kiowa |
| *4th | Phil Layman | Eureka | 289 |
| *5th | Max Scholfield | Kingman | 289 |
| 6th | Gary Schupbach | Winfield | 287 |
| *7th | Don Pruit | Kiowa | 287 |
| *8th | Doug Ott | Miltonvale | 285 |
| *9th | Frank Gary | Kiowa | 284 |
| *10th | Ronnie Brown | Miltonvale | 284 |
|  |  | Ellinwood | 282 |

*Indicates team or individual ties which were broken according to the rules established by the Kansas Angus Futurity.

This year for the first time, the Futurity asked each chapter to select a team for team competition and the remainder of rembers compete on an individual basis only. There are several obvious reasons for this change. If you and your chapter are particularly opposed or in favor of this policy, please let your wants be known to the Kansas Angus Association or the State FFA Office. Your wishes determine future policies.

The following table is a summary of the six classes judged and will be of special interest to those advisors and members associated with the Futurity activities.


| Class | Class |  |  |
| :---: | :--- | :--- | :--- |
| Number | Name | Placing | Cuts |
| 1 | Senior Heifer Calves | $2-3-1-4$ | $2-4-6$ |
| 2 | Senior Bull Calves | $2-3-1-4$ | $5-3-7$ |
| 5 | Late Junior Yearling Bulls | $2-4-3-1$ | $5-5-4$ |
| 6 | Early Junior Yearling Bulls | $4-2-1-3$ | $4-7-3$ |
| 12 | Late Senior Yearling Heifers | $2-3-4-1$ | $4-4-4$ |
| 13 | Early Summer Yearling Heifers | $1-4-2-3$ | $4-2-4$ |

PROCLAMATION



By the 1966-67 State Officers
of the
Kansas Association Future Farmers of America

To the People of KANSAS:
WHEREAS, the Future Farmers of America is a National Organization of, by, and for farm boys who are studying vocational agriculture in the public high schools of the Nation and State; and,

WHEREAS, as America's future farmers and agriculturists, these young men hold in their minds and hands the progress that their communities and their State may make in years to come; and,

WHEREAS, as students of vocational agriculture in high school, they study the scientific, economic, and mechanical aspects of rural safety; and as members of the Future Farmers of America, they learn through active participation how to conduct and take part in safety campaigns; and,

WHEREAS, 87 percent of the traffic accidents involving slow-moving vehicles occur in daylight; 71 percent of these accidents occur on State and Federal highways; 62.5 percent of these accidents are rear-end collisions; 73 percent of these accidents involve farm tractors and machinery; and 56 percent of the farmers of these accidents intend to travel one mile or less, it is fitting that we, the State Officers of the Kansas Association of Future Farmers of America, on behalf of the Association, wishes to go on record as favoring a Kansas Legislative Bill requiring the display of the Slow-Moving Vehicle Emblem on slow-moving equipment that travels on all public roads whenever such equipment is being moved.

The following two points are also offered for additional consideration.

1. As a minimum step by the State of Kansas in this area of traffic safety, the State should equip all State slow-moving equipment with the emblem. This would probably do more to educate the public in this area than any other activity.
2. Include the SMV Emblem as one of the sections of the Handbook used by the Driver's License Bureau.

Approved the 28th day of December of 1966 at a State Officers' Meeting held at Great Bend.


Samuel Hands, Secretary



Robert Broeckelman, Vice President
Codon unglue
Robert Wiles, Treasurer


Alan Cox, Sentinel

STATE OFFICERS' GOOD WILL TOUR

The Kansas Flying Farmers are furnishing air transportation for the State FFA officers during their Good Will Tour planned for January 30 and 31 and February 1. Tnis sponsorship will permit the State officers to visit more of the many friends of the Kansas FFA. President of the Kansas Flying Farmers is Mr. Bill Nickerson of Bushton.

A tentative itinerary is listed below for the 1967 Good Will Tour.


$$
\text { Monday, January } 30
$$

State Board for Vocational Education Staff
Tour of State Capitol
Proclamation Signing Ceremony with Governor Docking
Santa Fe -- Luncheon and Meeting
WIBW TV -- Taping
KCMO TV -- Taping
Kansas City Livestock Foundation -- Dinner and Meeting
Sears Foundation -- Meeting
Farmland Industries for the night

## Tuesday, January 31

Farmland Industries -- Breakfast and Meeting
Hesston Corporation, Inc. -- Meeting
Cessna Aircraft Company -- Meeting
Federal Land Bank -- Luncheon and Meeting
KTVH TV; KAKE TV; and KARD TV -- Taping
Kansas Association of Bank Agricultural Representatives at Arkansas City -- Dinner and Nieeting
Arkansas City FFA Chapter Program
Wednesday, February 1
Kansas State Fair Nieeting
High Plains Journal -- Luncheon and Meeting KTVC -- Taping


are

## SPECIAL TO LOCAL FA REPORTERS

Congratulations on being elected chapter reporter-a truly elite position.
Only 173 boys from a total of nearly 7, 000 Kansas FFA members can proudly boast of being a chapter reporter. If you do your job the way it should be done, without a doubt, you can become one of the most respected persons in your FFA chapter.

As chapter reporter you are a mighty important person who is largely responsible for the public image of your chapter. It is your job to interpret chapter activities for the public.

Today there are many groups which, like your FFA chapter, depend strongly upon the support of the community. The only way the modern FFA chapter can compete with these other groups for public acceptance and help is to let people know that the chapter members are worthy of their support.

You must lay a groundwork of information that shows the public that your chapter is worth helping. You can lay this groundwork by using newspaper articles, and radio and TV programs to publicize your chapter's activities and public service activities.

Never pass up an opportunity to publicize
 chapter meetings, election of officers, contest winners and individual award winners, delegates to State and National Conventions, FFA Week activities, and other important member or chapter accomplishments.

Remember, too, that teamwork is essential for a really good job of reporting and public relations. Encourage chapter members to report news to you and help plan and execute public relations activities. Likewise, you should cooperate closely with local newspaper editors, radio and television station news directors. You will find that they are quite willing to help you keep the public informed about FFA and vocational agriculture. You also have a duty to keep the State reporter supplied with chapter news. Let him know that you are an active reporter doing a good job by regularly sending him articles and photographs.

You will have an opportunity to compete in the State Scrapbook Contest again this year. A briefcase will be awarded to the top scrapbook exhibited by a local reporter of each district, if a significant number are exhibited. No entry form is needed. Bring your scrapbook to the State Convention. The activity is being sponsored by the High Plains Journal located in Dodge City. The scrapbook will be displayed and judged at the Convention. Please be sure to pick it up afterwards.

The follwoing is a scrapbook for judging in this contest.
$\underline{\text { Points }}$
A. Quality of articles in the scrapbook

1. Quality of news articles (English usage, organization, etc.)
2. Quality of pictures in articles
3. Quality of other items such as banquet and convention programs, chapter activities booklets, farming program, pictures, etc.
4. Number of good quality articles
B. . Interest
5. Interest of scrapbook as a whole
6. Interest of the individual articles

| C. Completeness of scrapbook | 20 |
| :--- | :--- |
| 1. Articles and pictures clearly identified as to names, dates, |  |
| newspapers, etc. |  |

D. Organization of scrapbook

20

1. The scrapbook should have a logical organization sequence. Some options might be (1) by subject, or (2) chronological order.


KANSAS FLYING FARMERS -- The Kansas Flying Farmers are providing flight transportation for the State FFA Officers during the annual Good Will Tour. This new sponsorship will permit our officers to visit more of our good friends and also encourage a closer relationship with the Flying Farmers. Mr. Bill Nickerson is president of the Kansas Flying Farmers.

KANSAS CITY LIVESTOCK FOUNDATION -- The Kansas City Livestock Foundation is sponsoring several new activities. First, they are to pay the expenses of the Kansas entries in the National Livestock, Meats, and Poultry Contests. This has been a much needed sponsorship to encourage the core of our vocational agriculture education.
The Foundation is also interested in sponsoring a breakfast for all FFA members from Kansas attending the National FFA Convention. The breakfast will probably be held on Thursday morning of the National Convention week. This fine group will also provide a dinner for the State officers during their Good Will Tour.

KANSAS COOPERATIVE PRODUCTS ASSOCIATION - - This fine group of milk manufacturers has agreed to pick up the tab for the expenses of the Kansas FFA Dairy Judging and Dairy Products Contest Teams at the National Contests usually held at Waterloo, Iowa. The National Dairy Show has been scheduled for Columbus, Ohio, for next year; therefore, the FFA contests may be moved. If the National FFA Dairy Contests are moved, it is most likely that it will be at Columbus, Ohio, or at Kansas City.

## *****

## UNION PACIFIC SCHOLARSHIP APPLICANTS NEEDED

Union Pacific Railroad scholarships are available to one vocational agriculture student from each county served by the Union Pacific Railroad. The scholarships are worth $\$ 200$ each. To be eligible, a student must be a senior in high school, a member of the FFA, have completed two years of vocational agriculture, and rank in the upper one-third of his class. The scholarship is to Kansas State University or any land-grant college in a State served by the Union Pacific Railway. FFA members in counties served by the Union Pacific who have done satisfactory work in vocational agriculture should make application for the scholarship by February 1, 1967.

FFA members who are also candidates for the State Farmer Degree need to indicate on the front of the application that they are also candidates for the Union Pacific Scholarship. Each candidate, whether State Farmer applicant this year or in previous years, must complete the Union Pacific application form which is available from the State Office. In addition, each candidate must submit a picture of himself mounted on $81 / 2$ by $11^{\prime \prime}$ paper and a story of the history, development, and results of his farming program in not less than five hundred (500) words. Eligible counties are as follows:

| Brown | Jackson | Pottawatomie |
| :--- | :--- | :--- |
| Clay | Jefferson | Riley |
| Cloud | Leavenworth | Rooks |
| Dickinson | Lincoln | Russell |
| Doniphan | Logan | Saline |
| Douglas | Marshall | Shawnee |
| Ellis | McPherson | Sheridan |
| Ellsworth | Mitchell | Thomas |
| Geary | Nemaha | Trego |
| Gove | Osborne | Wallace |
| Graham | Ottawa | Washington |
|  |  | Wyandotte |

*     *         *             *                 * 


## NATIONAL CHAPTER AWARD PROGRAM

In 1966, seventy-five chapters submitted entries in the National Chapter Award Program and received the Standard Award, Superior Award, or Kansas Gold Emblem ranking (see May 15, 1966 issue). This is an excellent record. However, there were over one hundred chapters who did not submit a report. May we urge each chapter to participate in this worthwhile program. In order to qualify for
 the Standard Award, only Form I should be submitted; for the Superior Award, hoth Forms I and II should be submitted; for the Kansas Gold Imblem Award, Forms I, II, and III must be completed, meeting minimum standards as outlined on the report forms. Standard and Superior Awards may be received by a chapter meeting these minimum standards. The Gold Emblem Award can be awarded to only the top ten percent of the chapters in Kansas. These will be selected by a select committee of judges. The Gold Emblem Award winner will receive a plaque or spur from the Sears-Roebuck Foundation. The two reports judged to be the most outstanding will be eligible for competition for the National Emblem Awards and will also receive $\$ 100$ each from the Sears-Roebuck Foundation. The Chapter Award Program forms were sent to all chapters last Septeniber. A revised form
of Division II of Form III was sent out to all chapters in December. The forms sent are dated "1966" but will be adequate for 1967 State competition.

Completed reports are due in the State FFA Office on or before April 7, 1967.
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NATIONAL FFA WEEK February 18-25, 1967

Each chapter advisor has received a packet with many suggestions for local chapter activities during National FFA Week, February 18-25, 1967. Many different activities are listed, any one of which may offer a possibility for your own FFA chapter. A suggested news story, spot announcements for radio and television, and a program idea for a civic club or school assembly are included. An order form for FFA Week supplies is in the hands of your FFA advisor. Advance planning is necessary in order to make National FFA Week a success. Committees with definite responsibilities should be appointed. The following minimum activity program for each chapter in the State is offered as a suggestion.


1. A feature story for the local newspaper with a good picture in the hands of the publisher at least by February 10.
2. Supply the editor of the local paper with newspaper filler items by February 10 (see packet).
3. Present a short program to either a civic club, school assembly, or other community organizations.
4. Have all members who own FFA jackets wear them during FFA Week. Hold a "dress-up" day for members.
5. Prepare and exhibit a window display publicizing the activities of the local chapter.
6. Purchase the standard package of FFA Week materials and see that they are used to the best advantage in the community.
7. Obtain some Kansas FFA place mats and provide in your local eating facilities during National FFA Week.

Please keep in mind these are suggested as minimums.
The success of National FFA Week in your community is in your hands--make the best of it.

## CO-OP SPEECH CONTEST DISCONTINUED

The Kansas Co-op Council's Board of Directors in their September board meeting decided to discontinue the "Coop Speech Contest." Reasons for this decision are as follows.

In order to get broad participation over the State, it was necessary to have the topics approved by the Kansas High School Activities Association. For instance, topics submitted for their approval could not contain the words "cooperative" or "cooperation." In doing this, it limited us in the selection of topics, as the Activities Association would not alter its stand.

With the broad scope of the topics which had to be used, very few of the speeches were researched around cooperative economics.

Also, the Attitude Research Study results gave no indication of a positive result from these efforts.

Many of the speech winners were urban youth who were active in debate and public speaking, with this contest viewed as just another opportunity for experience, with the subject matter being only incidental.

It was the board's decision that much more mileage could be gotten from time and money spent on this program by concentrating on vo-ag, working more with the Young Farmer Association program. This effort will now be greatly intensified.
----Hal Hellebust, Executive Secretary Kansas Cooperative Council

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## STUDENT EXCHANGE PROGRAMS BETWEEN STATES

The following article explains the procedure of a student exchange program
between the States of Iowa and New Niexico. This program would also have possibilities in Kansas. Kansas FFA members may be interested in cotton farming, production of citrus crops, other types of wheat production, or nany other phases of agriculture. The State FFA Association would have no funds available for such a program, but it is eager to offer all possible assistance arranging and communicating with other State associations. The following article is from the New Mexico FFA Newsletter.

The Grady FFA Chapter decided to comply with the invitation sent from the Sac City, Iowa, FFA Chapter to participate in an exchange program. The nomination committee sent four sophomore applications to the Sac City, Iowa, FFA Chapter, and they in return sent four applications, all sophomores, to the Grady Chapter. Each chapter chose from the four applications sent to them.

Alvin Downey was the lucky one that the Sac City, Iowa, FFA Chapter chose from our four sophomores, and we chose Ricky Dettman from their chapter.

Fifty dollars of the boys' expenses were paid by the chapters; any amount spent over this was paid by the individual boys.

Ricky Dettman arrived in Grady on July 2, and stayed with Alvin for one week at the Downey farm. He observed the farming methods used here in the Southwest and was greatly surprised by the difference in farming methods used here and the methods with which he has been accustomed.

After a week in Grady, Alvin and Ricky boarded a train and arrived in Sac City, Iowa, on July 9. Alvin stayed at Ricky's farm for one week and helped him with the farm chores and field work while observing the farming methods used there. Alvin was greatly impressed by the size of the farms and the amount of crops and livestock raised on such small farms. The average size of the farms in Iowa is 240 acres. The main crop is corn, and they raise about one-fourth of the hogs in the United States.

## * * * * *

## TOP TEENAGER

David Thomas, Vespers Service speaker at the 1966 FFA Leadership Camp and Vice President of the Missouri Association of FFA, has recently been named one of the top ten teenagers in the United States. David delivered a very inspirational address at the 1966 Kansas FFA Leadership Camp and made friends with many Kansas FFA members and advisors during his stay at the camp.

In recognizing Thomas as one of America's top teenagers, he was cited for the achievements he has accomplished in agriculture and FFA.

Among Thomas's accomplishments for which he received the honor were receiving
 State awards in forestry and conservation in 1965, State FFA Vice President for the Missouri FFA Association, Missout1 State Farmer in FFA, Honorary Arkansas State Farmer Degree, State Officer in Walther League of the Lutheran Church, and recipient of conservation and agricultural scholarships at the University of Missouri where he is majoring in agricultural economics.

Thomas is also farm director for a radio station in southern Missouri.


## CONTEST DATE CHANGE

It has been necessary to change the date of the North Central District Poultry Contest to January 30, instead of February 6.

Other details of the contest will be distributed by J. M. Frey of Abilene.

## * * * * $*$

## NEW FFA OFFICE SECRETARY

Mrs. Nancy Arnes has recently accepted the position of FFA Office Secretary. The position was formerly held by Mrs. Jean Rooney, who has accepted a position with the Kansas Internal Revenue Department and had been the secretary for approximately two years.

Mrs. Ames is no new-comer to vocational education, for she received a year of vocational training as a co-op employee under the Office Education Program in the State Vocational Agriculture Office of the State Board for Vocational Education. She received this vocational training during the $1964-65$ school year and is a 1965 graduate of Topeka High School.

Some of her responsibilities include typing, assembling, and mailing the Kansas Future Farmers Newsletter; filing State FFA material; organizing State award material, convention items, camp material; and a host of other activities.

*     *         *             *                 * 

Small World: "A jacket with Emporia, Kansas, printed on the back, was spotted recently in downtown Saigon by an Emporia Master Sergeant, Gerald Gravatt, who is stationed in Viet Nam. Sergeant Gravatt reported in a letter to his mother, Mrs. Lloyd Deskines, 15 East Street, that he saw the jacket, which also bore an FFA emblem, on a young Vietnamese boy riding a bicycle. He concluded that it was one of the many articles sent to the country by American philanthropic organizations. He also reported the incident to his brother, Gy. Sgt. Jack Gravatt, who is serving with a Marine battalion and stationed near Chu Lai, Viet Nam."

## ACTION TAKEN AT 1966 NATIONA L FFA CONVENTION CONCERNING CONSTITUTION AND BYLAWS

Significant changes in the National Constitution and Bylaws were made and are currently in effect.
A. Students of vocational agriculture in public secondary schools, which qualify for reimbursement under any of the Vocational Education Acts, are eligible to participate in the FFA program. This revision will allow FFA programs to be operated in connection with those vocational agriculture programs qualifying for Smith-Hughes, George-Barden, and the Vocational Education Act of 1963 reimbursement. A program does not actually have to receive reimbursement to qualify. Eligibility for reimbursement is sufficient to allow for participation.
B. The proposal to eliminate the word "male" from the National FFA Constitution and Bylaws failed by a vote of 68 "no" to 31 "yes." As the situation now stands, there is no provision for girls to belong to the FFA organization in Kansas.

C. The productive or ownership project income requirements are no longer to be found in the requirements for the Chapter, State, and American Farmer Degrees. The amount of income required has not been changed, but the total requirement may be fulfilled by utilizing any supervised practice income-ownership or non-ownership.
D. The requirement for an occupational or FFA test in connection with the State Farmer Degree was eliminated.
E. The preparation of briefs is no longer required for State Farmer Degree candidates.
F. The proposal to reapportion delegates to the National Convention on the basis of State FFA membership failed. The vote was 67 "no" to 32 "yes."
G. The proposal to extend full FFA membership to vo-ag students enrolled in grades 13 and 14 did not come before the convention. The National definition of a secondary program eliminated junior college FFA membership.

All of the changes are effective now. Revised American Farmer application forms are being prepared and will be made available.

## HONORARY STATE FARMER DEGREE

The State Executive Committee would welcome nominations for Honorary State Farmer candidates for 1967. It is the feeling of the committee that the degree of Honorary State Farmer should continue to be a State award and that persons so honored would have served many chapters in a wide area of the State. Undoubtedly, many individuals have served local chapters or districts far beyond the call of duty, but if the award is to be a State award, then the degree should be for those who have served at least quite a large area of the State. If nominations are made, they should be accompanied by a written summary of the activities of the individual nominated so that the Executive Committee may have a basis for making selections.

*     *         *             *                 * 


## 1966-67 DUES AND PROGRAMS OF ACTIVITIES

In order for a local FFA chapter to be eligible to compete in activities sponsored by the Kansas Association of Future Farmers of America, it must be in good standing with the State and National organizations.

A chapter in good standing meets the following requirements.

1. Its total State and National dues are paid. Both State and National dues are 50 cents each for a total of $\$ 1.00$. The National dues include a year's subscription to The National Future Farmer magazine.
2. It has filed an approved Program of Activities with the State Association.
3. Its local constitution is not in conflict with the State or National Constitutions.
4. It has an active membership at least equal to fifty percent of the enroll ment in all-day vocational agriculture classes and has at least ten active FFA members.

*Figures for the first two columns were taken from the Program of Activities Form
**Figures for this column represent the number of pairs of brothers in a chapter who have provided their extra subscriptions for gift subscriptions in the community
***This column is the sum of the fourth and fifth columns
? Indicates that the chapter's Program of Activities is not in the State Office ? ? Indicates that membership dues have not been sent to the State Office

| $\frac{\text { Name of }}{\text { Chapter }}$ | $\frac{\text { Vo-Ag }}{\frac{\text { Enroll }}{\text { nent* }}}$ | $\frac{\text { FFA }}{\frac{\text { Member- }}{\text { ship* }}}$ | $\frac{\frac{\% \text { of VA }}{\text { Enroll- }}}{\frac{\text { ment in }}{\text { FFA }}}$ | $\frac{\frac{\text { Extra }}{\text { Natl. }}}{\frac{\text { Mag. }}{\text { Subs. }}}$ | $\frac{\frac{\text { Addnl. }}{\frac{\text { Subs. via }}{\text { Pairs of }}}}{\text { Brothers }{ }^{* *}}$ | $\frac{\frac{\text { Total No. }}{\frac{\text { of Extra }}{\text { Subs. }}}}{\frac{k_{*} *}{}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Abilene | ? | 43 | -- | 1 | 0 | 1 |
| Alma | 33 | 35 | 106 | 5 | 0 | 5 |
| Alta Vista | 33 | 28 | 85 | 0 | 0 | 0 |
| Alton | 23 | 25 | 109 | 0 | 0 | 0 |
| Altoona | 25 | 25 | 100\% | 3 | 0 | 3 |
| Arkansas City | 56 | 64 | 114 | 5 | 0 | 5 |
| Atchison County (Effingham) | 63 | 61 | 97 | 12 | 0 | 12 |
| Attica | 21 | 12 | 57 | 0 | 0 | 0 |
| Atwood | 30 | 32 | 107 | 7 | 0 | 7 |
| Bazine | 36 | 36 | 100\% | 0 | 1 | 1 |
| Belleville | 31 | 30 | 97 | 4 | 1 | 5 |
| Bird City | 16 | 26 | 163 | 2 | 0 | 2 |
| Blue Mound | 33 | 33 | 100\% | 0 | 0 | 0 |
| Buhler | 45 | 48 | 107 | 5 | 0 | 5 |
| Burlingame | 15 | ? ? | -- | -- | -- | -- |
| Burlington | 16 | 21 | 131 | 4 | 0 | 4 |
| Caney | 68 | 68 | 100\% | 0 | 0 | 0 |
| Centralia | 25 | 25 | 100\% | 0 | 0 | 0 |
| Chanute | 31 | 31 | 100\% | 0 | 2 | 2 |
| Chapman | 72 | 72 | 100\% | 0 | 0 | 0 |
| Cheney | 52 | 52 | 100\% | 2 | 0 | 2 |
| Cherryvale | 18 | 13 | $100 \%$ | 0 | 0 | 0 |
| Claflin | 42 | 38 | 90 | 0 | 0 | 0 |
| Clay Center | 48 | 35 | 73 | 1 | 0 | 1 |
| Clifton | 27 | 20 | 74 | 0 | 0 | 0 |
| Coffeyville | 47 | 47 | 100\% | 0 | 0 | 0 |
| Colby | 32 | 34 | 106 | 6 | 0 | 6 |
| Columbus | 46 | 46 | 100\% | 13 | 1 | 14 |


| Name of Chapter | $\frac{\frac{\text { Vo-Ag }}{\text { Enroll- }}}{\frac{\text { ment* }}{}}$ | $\begin{aligned} & \frac{\text { FFA }}{\text { Member- }} \\ & \frac{\text { ship** }}{} \end{aligned}$ | $\frac{\frac{\% \text { of VA }}{\text { Enroll- }}}{\frac{\text { ment in }}{\text { FFA }}}$ | $\frac{\frac{\text { Extra }}{\text { Natt. }}}{\frac{\text { Mag. }}{\text { Subs. }}}$ | $\frac{\frac{\text { Addnl. }}{\text { Subs. via }}}{\frac{\text { Pairs of }}{\text { Brothers } * *}}$ | Total <br> No. of <br> Extra <br> Subs. <br> *** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Concordia | 38 | 42 | 111 | 0 | 0 | 0 |
| Cottonwood Falls | 35 | 35 | 100\% | 0 | 0 | 0 |
| Council Grove | 43 | 43 | 100\% | 0 | 0 | 0 |
| Courtland | 17 | 17 | 100\% | 2 | 0 | 2 |
| Dodge City | 70 | 53 | 76 | 2 | 0 | 2 |
| Downs | 30 | 35 | 117 | $?$ | 0 | 2 |
| Elk City | 30 | 30 | 100\% | 0 | 0 | 0 |
| Ellinwood | 41 | 41 | 100\% | 12 | 0 | 12 |
| Ellis | 26 | 29 | 112 | 2 | 0 | 2 |
| Ellsworth | 22 | 22 | 100\% | 3 | 0 | 3 |
| Ensign | 33 | 33 | 100\% | 0 | 3 | 3 |
| Erie | 41 | 43 | 105 | 6 | 0 | 6 |
| Eskridge | 36 | 39 | 108 | 2 | 4 | 6 |
| Eureka | 36 | 33 | 92 | 3 | 0 | 3 |
| Flint Hills (Emporia) | 15 | ?? | -- | -- | -- | -- |
| Florence | 23 | 23 | 100\% | 0 | 1 | 1 |
| Ford | 23 | 19 | 33 | 1 | 0 | 1 |
| Fort Scott | 76 | 75 | 99 | 1 | 0 | 1 |
| Fowler | 25 | 25 | 100\% | 0 | 0 | 0 |
| Frankfort | 30 | 30 | 100\% | 10 | 0 | 10 |
| Fredonia | 56 | 50 | 89 | 5 | 0 | 5 |
| Garden City | 57 | 62 | 109 | 4 | 0 | 4 |
| Garnett | 51 | 54 | 106 | 1 | 0 | 1 |
| Girard | 48 | 50 | 104 | 1 | 0 | 1 |
| Goessel | 48 | 46 | 96 | 0 | 0 | 0 |
| Goodland | $\bigcirc$ | 47 | 118 | 0 | 0 | 0 |
| Great Bend | 36 | 36 | 100\% | 1 | 0 | 1 |
| Haddam | 36 | 40 | 111 | 0 | 0 | 0 |
| Hamilton | 29 | 21 | 72 | 0 | 0 | 0 |
| Hanover | 38 | 55 | 145 | 0 | 0 | 0 |
| Hanston | 30 | 30 | 100\% | 0 | 0 | 0 |
| Harper | 26 | 34 | 131 | 2 | 0 | 2 |
| Haven | 32 | $\stackrel{4}{4}$ | 134 | 6 | 0 | 6 |
| Hays | 45 | 44 | 98 | 0 | 0 | 0 |
| Herington | 23 | 26 | 113 | 14 | 0 | 14 |
| Highland | 29 | 32 | 110 | 0 | 0 | 0 |
| Hill City | 47 | 60 | 128 | 1: | 0 | 14 |
| Hillsboro | 40 | 45 | 113 | 0 | 0 | 0 |
| Hoisington | 29 | 29 | 100\% | 2 | 0 | 2 |
| Holcomb | 37 | 40 | 108 | 3 | 0 | 3 |
| Holton | 41 | 44 | 107 | 0 | 0 | 0 |


| $\frac{\text { Name of }}{\text { Chapter }}$ | $\frac{\text { Vo-Ag }}{\frac{\text { Enroll- }}{\text { ment* }}}$ | $\frac{\frac{\text { FFA }}{\text { Member }}}{\frac{\text { ship* }}{}}$ | $\frac{\frac{\% \text { of VA }}{\text { Enroll- }}}{\frac{\text { ment in }}{\text { FFA }}}$ | $\frac{\frac{\text { Extra }}{\text { Natl. }}}{\frac{\text { Mag. }}{\text { Subs. }}}$ | $\frac{\text { Addnl. }}{\text { Subs. via }}$ <br> Pairs of <br> Brothers $\# \%$ | $\frac{\frac{\text { Total No. }}{\text { of Extra }}}{\text { Subs. }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hope | 54 | 54 | 100\% | 0 | 3 | 3 |
| Howard | 22 | 21 | 95 | 0 | 0 | 0 |
| Hoxie | 53 | 53 | 91 | 2 | 0 | 2 |
| Hoyt | 27 | 26 | 96 | 0 | 0 | 0 |
| Hugoton | 42 | 42 | 100\% | 2 | 0 | 2 |
| Humboldt | ? | ? ? | -- | -- | -- | -- |
| Inman | 54 | 54 | 100\% | 0 | 0 | 0 |
| Iola | 40 | 40 | 100\% | 7 | 0 | 7 |
| Jennings | 21 | 21 | 100\% | 0 | 0 | 0 |
| Jetmore | 35 | 35 | 100\% | 0 | 0 | 0 |
| Jewell | 26 | 26 | 100\% | 1 | 0 | 1 |
| Kensington | ? | 29 | -- | 0 | 0 | 0 |
| Kincaid | 27 | 26 | 96 | 0 | 2 | 2 |
| Kingman | 39 | 43 | 110 | 2 | 3 | 5 |
| Kinsley | 35 | 33 | 94 | 2 | 0 | 2 |
| Kiowa | 22 | 19 | 86 | 0 | 1 | 1 |
| Labette | 61 | 61 | 100\% | 0 | 0 | 0 |
| LaCrosse | 28 | 13 | 64 | 8 | 0 | 8 |
| LaCygne | 21 | 21 | 100\% | 1 | 0 | 1 |
| Lakin | 25 | 2.5 | 100\% | 2 | 0 | 2 |
| Lawrence | 53 | 43 | 81 | 3 | 2 | 10 |
| Lebanon | 36 | 46 | 127 | 0 | 0 | 0 |
| Lebo | 29 | 23 | 79 | 0 | 0 | 0 |
| Leoti | 36 | 37 | 103 | 9 | 0 | 9 |
| Lindsborg | 24 | 24 | . $00 \%$ | 0 | 0 | 0 |
| Linn | ? | 63 | -- | . 0 | 0 | 0 |
| Longford | 21 | 21 | 100\% | 2 | 0 | 2 |
| Louisburg | 62 | 62 | 100\% | 0 | 0 | 0 |
| Manhattan | 28 | 33 | 118 | 5 | 0 | 5 |
| Mankato | 43 | 47 | 109 | 1 | 0 | 1 |
| Marion | 36 | 36 | 100\% | 3 | 2 | 5 |
| Marysville | 57 | 60 | 105 | 3 | 0 | 3 |
| McCune | 33 | 32 | 97 | 0 | 0 | 0 |
| McDonald | 22 | 35 | 63 | 1 | 0 | 1 |
| McPherson | 42 | $\because 2$ | 100\% | 2 | 3 | 5 |
| Medicine Lodge | 32 | 33 | 103 | 0 | 3 | 3 |
| Meriden | 54 | 53 | 98 | $?$ | 0 | 2 |
| Miltonvale | 37 | 37 | 100\% | ? | 0 | 2 |
| Minneapolis | $\cdot 47$ | 41 | 87 | 1 | 0 | 1 |
| Morland | 32 | 32 | 100\% | 0 | 0 | 0 |
| Morrowville | 22 | 22 | 100\% | 0 | 0 | 0 |
| Moundridge | 28 | 30 | 107 | 1 | 0 | 1 |
| Mullinville | 21 | 19 | 90 | 1 | 0 | 1 |
| Mulvane | 71 | 62 | 87 | 0 | 0 | 0 |

$\frac{\text { Name of }}{\text { Chapter }}$

Natoma
Neodesha
Ness City
Newton
Norcatur
Northern Valley
Norton
Oakley
Oberlin
Onaga
Osage City
Osborne
Palco
Paola
Paradise
Parker
Peabody
Phillipsburg
Plainville
Powhattan
Pratt
Pretty Prairie
Quinter
Randolph
Riley
Riverton
Rossville
Russell
Sabetha
St. Francis
St. George
St. Marys
St. Paul
Salina
Scandia
Seaman
Severy
Silver Lake 30
Smith Center 35
Solomon 25
Southwestern Heights 21
Spearville
Stafford
Stockton
Tecumseh
Tribune

| $\frac{\text { \% of VA }}{\text { Enroll- }}$ | $\frac{\text { Extra }}{\text { Natl. }}$ | $\frac{\text { Addnl. }}{\text { Subs. via }}$ | $\frac{\text { Total No. }}{\text { Of Extra }}$ |
| :--- | :--- | :--- | :--- |
| $\frac{\text { Ment in }}{\text { FFA }}$ | $\frac{\text { Mag. }}{\text { Subs. }}$ | $\frac{\text { Pairs of }}{\text { Brothers } * *}$ | $\frac{\text { Subs. }}{2 *}$ |


| 100\% | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: |
| 85 | 5 | 0 | 5 |
| 110 | 5 | 0 | 5 |
| 100\% | 0 | 0 | 0 |
| 100\% | 0 | 0 | 0 |
| 85 | 1 | 0 | 1 |
| 84 | 0 | 0 | 0 |
| 100\% | 2 | 4 | 6 |
| 168 | 0 | 0 | 0 |
| 98 | 2 | 0 | 2 |
| 87 | 6 | 0 | 6 |
| 106 | 0 | 0 | 0 |
| 54 | 2 | 5 | 7 |
| yo | 0 | 0 | 0 |
| 100\% | 1 | 0 | 1 |
| 100\% | 0 | 0 | 0 |
| 91 | 2 | 4 | 6 |
| 109 | 0 | 0 | 0 |
| 100\% | 2 | 0 | 2 |
| 105 | 0 | 7 | 7 |
| 96 | 0 | 1 | 1 |
| 116 | 0 | 0 | 0 |
| 76 | 0 | 0 | 0 |
| 100\% | 7 | 5 | 12 |
| 108 | 0 | 0 | 0 |
| -- | 1 | 0 | 1 |
| 78 | 0 | 4 | 4 |
| 100\% | 0 | 5 | 5 |
| 94 | 0 | 0 | 0 |
| 106 | 5 | 0 | 5 |
| 100\% | 0 | 1 | 1 |
| -- | 0 | 0 | 0 |
| 100\% | 0 | 6 | 6 |
| 88 | 3 | 0 | 3 |
| 76 | 2 | 0 | 2 |
| 75 | 2 | 0 | 2 |
| 100\% | 0 | 0 | 0 |
| 110 | 7 | 0 | 7 |
| 120 | 6 | 0 | 6 |
| 108 | 0 | 0 | 0 |
| 95 | 2 | 0 | 2 |
| -- | 110 | 3 | 113 |
| 108 | 0 | 0 | 0 |
| 157 | 0 | 0 | 0 |
| 113 | 0 | 0 | 0 |
| 127 | 20 | 0 | 20 |


| $\frac{\text { Name of }}{\text { Chapter }}$ | $\frac{\text { Vo-Ag }}{\frac{\text { Enroll }}{\text { ment* }}}$ | $\frac{\text { FFA }}{\frac{\text { Member- }}{\text { ship* }}}$ | $\frac{\frac{\% \text { of VA }}{\text { Enroll- }}}{\frac{\text { ment in }}{\text { FFA }}}$ | $\frac{\frac{\text { Extra }}{\text { Natl. }}}{\frac{\text { Mag. }}{\text { Subs. }}}$ | $\frac{\frac{\text { Addnl. }}{\text { Subs. via }}}{\frac{\text { Pairs of }}{\text { Brothers } * *}}$ | $\frac{\frac{\text { Total }}{\text { No. of }}}{\frac{\text { Extra }}{\text { Subs. *** }}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Troy | 31 | 35 | 112 | 20 | 5 | 25 |
| Udall | 24 | 24. | 100\% | 1 | 0 | 1 |
| Uniontown | 54 | 66 | 122 | 0 | 6 | 6 |
| Valley Heights | 51 | 40 | 78 | 1 | 4 | 5 |
| WaKeeney | 59 | 62 | 105 | 18 | 0 | 18 |
| Wamego | 51 | 53 | 104 | 2 | 5 | 7 |
| Washington | 36 | 43 | 120 | 3 | 7 | 10 |
| Wellsville | ? | ?? | -- | -- | -- | -- |
| Westmoreland | 36 | 37 | 103 | 1 | 0 | 1 |
| Williamsburg | 41 | 41 | 100\% | 0 | 0 | 0 |
| Wilson | 21 | 23 | 110 | 12 | 0 | 12 |
| Winfield | 61 | 61 | 100\% | 0 | 7 | 7 |
| Yates Center | 34 | 49 | 144 | 1 | 0 | 1 |
| K-State Collegiate | -- | 60 | -- | 0 | -- | -- |
| Kansas Association | -- | -- | -- | 49 | -- | 49 |
| TOTALS | $6798+$ | 6310 | 92.8 | 535 | 111 | 646 |

Total Number of Chapters: 173
+This figure is from the official VE-1 forms and is not the sum of this column. As the rest of the Programs of Activities come to the State Office, the totals should be the same.

## SUMNiARY OF NEMBERSHIPS BY DISTRICTS

|  | $\frac{\frac{1965-66}{\text { Member }-}}{\frac{\text { ships }}{}}$ | $\frac{\frac{1966-67}{\text { Member- }}}{\text { ships }}$ | No. <br> Change | $\frac{\%}{\text { Change }}$ | $\frac{\frac{\text { State }}{\text { Farmer }}}{\text { Quota }}$ | $\frac{\text { State }}{\text { Officer }}$ <br> Candidate <br> Quota | $\begin{aligned} & \frac{\% \text { of }}{\text { State }} \\ & \frac{\text { Member }-}{\text { ship }} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NE | 701 | 773 | + 72 | +10\% | 15.46 | 2 | 12.25\% |
| NC | 1122 | 987 | $-135$ | -12\% | 19.74 | 3 | $15.64 \%$ |
| NW | 1253 | $11 \% 2$ | - 61 | - $5 \%$ | 23.84 | 3 | 18.89\% |
| SW | 655 | 594 | - 61 | - $9 \%$ | 11.88 | 2 | 9. $41 \%$ |
| SC | 1201 | 1111 | - 90 | - $7 \%$ | 22.22 | 3 | $17.61 \%$ |
| SE | 939 | 967 | + 28 | + $3 \%$ | 19.34 | 3 | 15.32\% |
| EC | 322 | 621 | -201 | - $24 \%$ | 12.42 | 2 | 9.84\% |
| Collegiate |  | 60 |  |  |  |  | . $95 \%$ |
| Totals and |  |  |  |  |  |  |  |
| Ave | ages 6693 | 6310 | - 383 | - $5.72 \%$ | \% 126. 2 | 18 | 100\% |

The above table is unofficial and does not include Programs of Activities or membership dues not in. It merely gives the standings of districts as of December 15, 1966.

## STATE RULES FOR FFA SPEECH CONTEST

## I. General Plan

A. Each of the seven FFA districts may enter a maximum of five contestants from their six-to-eight-minute division in the State FFA Public Speaking Contest. Where there are less than fifteen entries in the district six-to-eight-minute division, then one-third, or major fraction thereof, of the contestants are eligible to enter State competition. This policy insures that contestants in the State Speech Contest will have placed in the upper one-third of their district contest. The following table is presented to clarify the above policy.

Number of Participants (Six-to-Eight Minute Div.) in District Contest

| 14 or more | 5 |
| :---: | :---: |
| 11 through 13 | 4 |
| 8 through 10 | 3 |
| 5 through 7 | 2 |
| 2 through 4 | 1 |
| 1 | 0 |

11 through 13 4
8 through $10 \quad 3$
5 through 7
2 through 4
1

Number of Participants Allowed in State Contest
B. There is no limit as to the number of members from any one chapter who shall be eligible to compete in the State FFA Speech Contest as long as the policy above is not violated.
C. Each of the seven FFA districts are to establish their own FFA Speech Contest rules for their district contest. It is recommended that the district contests follow the plan of the State contest.
D. The preliminaries of the State FFA Speech Contest will be held on the Kansas State University Campus, Manhattan, Kansas, at 9:00 a. m. on Monday of the State FFA Convention. The finals will be held at the Municipal Auditorium, Manhattan, Kansas, on Tuesday of the State FFA Convention at $3: 30 \mathrm{p} . \mathrm{m}$.
E. Two members will be selected from each of the two preliminary groups and participate in the finals.
F. Three typewritten copies of the speech entered in the State contest will be required. Manuscripts must be in the hands of the Ag-Ed Office at Kansas State University by the deadline indicated on the official FFA Calendar of Activities. One original and two carbons will be acceptable. Please be certain that good carbon paper is used in order that the copies can be easily read.
G. Contestants may choose any current subject for their speeches which is of an agricultural character (nature), and which is of general interest to the public. Official judges of any FFA Speech Contest shall disqualify a contestant if he speaks on a non-agricultural subject.
H. The State FFA Speech Contest winner will represent the Kansas FFA in the Central Regional Speech Contest held at 8:00 a. m. in the Little Theatre of the Municipal Auditorium, Kansas City, Missouri, on Tuesday of the week of the National FFA Convention.
II. Eligibility
A. When selected to compete in the State FFP Speech Contest, contestants must be active members of FFA chapters that are in good standing with the Kansas Association of FFA and the National FFA Organization.
B. The State Speech Contest will be open only to boys less than 21 years of age who are regularly enrolled in all-day high school classes of vocational agriculture during the current calendar year, or who are still in high school, but have completed all the vocational agriculture offered.
C. Each contestant's manuscript will be the result of his own efforts. It is expected that he will take advantage of all available training facilities in his local school in developing his speaking ability. Facts and working data may be taken from any source.
III. Contest Rules
A. Time

1. Each speech shall be a minimum of six minutes in length and a maximum of eight minutes.
2. Deductions of 20 points per minute, or major fraction thereof, will be made from the score of each judge for speeches under six minutes or over ten minutes in length.
3. Each contestant will be allowed five minutes additional time in which he will be asked questions relating to his speech.
B. Order of Appearance
4. Drawings will be made for order of appearance by a disinterested party prior to the date of the speech contest.
5. Speech contestants who plan to participate in either the Agricultural Judging or Farm Mechanics Contest on Monday of the State Contests must obtain permission to compete in the

Speech Contest from the KSU Ag-Ed Office, at the time copies of the speech are submitted for judging.
3. Information relative to place and order of appearance will be mailed to local chapter advisors who have entries in the State Speech Contest.
C. A contestant shall wear the official FFA jacket when competing in the State Speech Contest.
D. Bibliography

1. All candidates in the FFA Public Speaking Contest should give credit to others where any direct quotes, phrases, or special dates are used in the manuscript in order not to be guilty of plagiarism.
2. A bibliography MUST be included as part of the public speaker's manuscript and direct quotes from any other source of information must be marked in "quotes" on the manuscript and be identified in the bibliography. Failure to do so will automatically disqualify a contestant.

## IV. Scoring

A. Explanation of Scoresheet Points.

Part I -- For Scoring Contest and Composition

1. Content of the manuscript includes:

Importance and appropriateness of the subject
Suitability of the material used
Accuracy of the statements included
Evidence of purpose
Completeness and accuracy of bibliography
2. Composition of the manuscript includes:

Organization of the content
Unity of thought
Logical development
Language used
Sentence structure
Accomplishment of purpose -- conclusions
Part II -- For Scoring Delivery of Production

1. Voice includes: Quality Pitch Force

Articulation Pronunciation
2. Stage presence includes:

Personal appearance
Poise and body posture
Attitude
Confidence
Personality
Ease before audience
3. Power of expression includes:

Conveyance of thought and meaning
Fluency
Emphasis
Directness
Sincerity
Communicative ability
4. Response to questions includes:

Ability to satisfactorily answer the questions on the
speech which are asked by the judges indicating originality, familiarity with subject, and ability to think quickly.
5. General effect includes:

Extent to which the speech was interesting, understandable, convincing, pleasing, and held attention.
B. The scorecard on page 42 will be used by judges in the State FFA Speech Contest, and may be used by district judges in order to be consistent with the State and National rules.
V. Awards: The National FFA Foundation will present the following cash and medal awards.
A. State awards

1. First place receives $\$ 100$
2. Second place receives $\$ 50$
3. Third place receives $\$ 25$
B. District awards
4. First place receives $\$ 20$
C. Local awards
5. Individual awards are available upon request by the local chapter or advisor.
6. These local awards (medals and certificates) will annually be distributed at the January Vo-Ag Instructors' Conferences.
VI. References
A. Facts and working data may be secured from any source.

JUDGES SCORE SHEET NATIONAL PUBLIC SPEAKING CONTEST FUTURE FARMERS OF AMERICA

Part I. For Scoring Content and Composition:

| Items to be scored | Points Allowed | Points awarded contestants |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1. Content of the manuscript | 200 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Composition of manuscript | 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Score on written Production | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |

Part II. For Scoring Delivery of the Production:

| Items to be scored | Points <br> Allowed | Points awarded contestants |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1. Voice | 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Stage presence | 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Power of Expression | 200 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. Response to questions | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. General effect | 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Score on delivery | 700 |  |  |  |  |  |  |  |  |  |  |  |  |  |

Part III. For Computing the Results of the Contest:

| Items to be scored | Points Allowed | Points awarded contestants |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1. Score on writ- $\qquad$ | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Score on delivery | 700 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals | 1000 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Less overtime deductions for each minute or major fraction thereof | 20 pt . |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Less undertime deductions for each minute or major fraction thereof | 20 pt. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Totals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Numerical or Final Placing of Contestants |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## DISTRICT AND STATE RULES FOR

FFA PARLIAMENTARY PROCEDURE CONTEST
I. General Plan
A. Each of the eleven District FFA Leadership schools in Kansas will conduct a Parliamentary Procedure Contest and select a winning team from among the chapters present at the fall leadership training conferences. The winning team in each district will be eligible to compete against each other in finals at State Convention time (Sunday afternoon preceding convention--3:00 p.m.).
B. In the event the first place district winner does not choose to enter the State contest, the second place winner may represent the district.
C. The winning team of the State contest will be asked to furnish one person (preferably the president, however, others of the team may serve if conflicts arise) to serve as State parliamentarian during all general business sessions of the State FFA Convention for that year. The State parliamentarian will have no other official State officer responsibilities. His primary responsibility at the State Convention general business sessions will be to assist the State presiding officer in correct parliamentary procedure.

## II. Eligibility

A. A team shall be composed of the six constitutional officers of the chapter represented (comes from Oct. 31 Program of Activities).
B. FFA chapters and members must be in "good standing" with the State and National organizations in order to be eligible for the State contest.
C. There is no limit as to the number of years an individual may participate on both the district and State levels regardless of his placing on either level.
III. Contest Rules
A. Time limit

1. On the district level, each team shall have a maximum of six minutes in which to demonstrate their knowledge of parliamentary procedure.
2. On the State level each team shall have a maximum of eight minutes in which to demonstrate their knowledge of parliamentary procedure.
3. A one-minute warning will be given by the timekeeper.
4. The team will cease its demonstration at the appointed time.
B. Order of demonstration
5. The opening and closing ceremony will not be used.
6. Two items of business will be drawn at random as the competing team goes to the stage. The demonstration will deal with these two items of business and no other business shall be presented.
7. When contestants are seated, the president will call the meeting to order and ask the secretary, "What is the next item of business to be acted upon?" The secretary will then read his choice of the items of business drawn, thus opening the discussion. The object of the demonstration will then be to demonstrate as many approved practices in parliamentary procedure as possible in the time allotted (limited to the scoresheet). If the first item of business is disposed of, then the president may ask the secretary for the second item.
8. The secretary shall keep minutes of the meeting and will hand them in to the judge at the close of the demonstration. In case of a tie, the secretary will read the minutes to the judge.
9. Only those parliamentary rules on the official scorecard will be considered in the judge's scoring of the demonstration.
10. At the close of each team's demonstration, the contest manager will ask and score the same questions of each team in order to further test the parliamentary procedure knowledge of the team (only in the State finals).
a. A competing team shall not be allowed to listen to other competing teams until it has completed its demonstration in the State contest.
11. A team using notes or with an obviously memorized script or procedure may be disqualified by the judges.
C. A conmittee composed of the sentinel from each competing team will do all voting. No competing officers will vote at the time their team is demonstrating.
D. The State officer or individual in charge of the contest proceedings on both the State and district levels may introduce an item of business at any time and of any nature. If this person obviously desires the floor, the presiding officer must recognize him as soon as possible and practical.
E. Teams must use no notes nor follow a memorized script.
F. Advisors will not be on stage with team members during the contest.
IV. Scoring
A. Using the attached scorecard, the judge or judges will rate each team.
B. Districts may select judges as they see fit. It is suggested that the host instructor contact other participating schools and arrange for judges from a variety of locations and from a variety of professions. Different professions which have proved especially successful for this activity are for vocational agriculture instructors, debate or speech instructors, county or club agents, etc. Probably three judges is best number for this contest. This allows one judge to be responsible for only one section of the scoring.
C. Credit is given only once for each item (including the main motion) on the scoresheet.
D. A team will be given the points indicated for each item on the scoresheet, if that item is transacted correctly and completely.
E. A team may be given only a fraction or none of the points indicated for each item on the scoresheet, if that item is only partly or incorrectly transacted.
F. A motion to count for points on the scoresheet must be carried past the second.
G. Questions will be asked on the State level only. Generally three questions will be asked.
H. If a presiding officer is obviously ignoring the actual vote result of the voting committee, the team and presiding officer will be scored considerably lower on all items on the scoresheet.
V. Awards: The Federal Land Bank of Wichita will present the following cash awards, trophies, and plaques.
12. Each team in the district parliamentary procedure contests will be awarded a gold, silver, or bronze emblem ribbon at the District FFA Leadership Schools.
13. An appropriate trophy will be awarded to the top leadership team on the district level (which includes opening and closing ceremony, FFA information, and parliamentary procedure).
14. An award of $\$ 40$ will be presented to each district winner who competes in the State contest (this award will not be made unless the team enters the State competition).
15. An additional $\$ 50$ and an appropriate trophy will be awarded to the first place chapter in the State contest. Appropriate plaques will be awarded to second, third, and fourth place teams in the State competition.
VI. References
A. A Guide to Parliamentary Practices by Melvin Henderson and Herbert J. Rucker of the University of Illinois. Available from The Interstate Printers and Publishers, 19-27 North Jackson, Danville, Illinois 61832.
B. Robert's "Rules of Order"

| Porfect |
| :--- |
| Score |
| Abilities Demonstrated |
| Call to Order |
| Poise and personal appearance of presiding |
| officer and manner displayed (l) |

## NOTES Pertaining to Specific Items on Official Scorecard

(1) Also includes proper use of gavel
(2) Mieans correct English, clear, concise, direct, and well-phrased.
(3) Voice and expression should be clear, adjusted to the room and audience so that all can hear reasonably well; reasonably fluent and free from repetition.
(4) Is a privileged motion only if made while another motion is pending, and in an assembly that has made no provision for meeting on the same or next day; otherwise, it is a main rnotion. The answers apply to the privileged motion.
When unqualified, is always a privileged motion except when effect would be to disband the group permanently. The answers apply to the privileged motion, not to a motion to adjourn.
(6) Is a privileged motion if made when other business is pending, otherwise, is a main motion. Answers apply to the privileged motion.
(7) Can be amended as to time.
(8) Is usually disposed by chair, without vote.

Chair should proceed to order of the day or put a question as to whether the group wishes to proceed with the order. A motion to not proceed to the order requires a $2 / 3$ vote, the same as suspending the rules. Can be debated only when the question being amended is debatable.
Is usually decided by chair, without calling for a vote.
(12) Cannot be debated if made during a division of the assembly, or when the pending question is undebatable. Cannot be debated when it applies to indecorum, transgression of the rules of speaking, or to priority of business.
(13) The question must be divided at the request of a single member, (which request can be made when another has the floor) provided the resolutions relate to different subjects which are independent of each other.
When a division is called for, the chair proceeds to take the vote again by rising. No vote is taken on whether a division shall be made, i.e., on whether a standing vote shall be taken.
$-$ To nominate, one simply rises, addresses the presiding officer, and states, "I nominate Mir. $\qquad$ ," and is again seated.

NOTE: The guide used to make the scoresheet was: "A Guide to Parliamentary Practices" by Melvin Henderson and Herbert J. Rucker of University of Illinois.

Available from: The Interstate Printers \& Publishers, 19-27 North Jackson, Danville, Illinois 61832.

## NOMINATION AND ELECTION OF STATE OFFICERS

## I. General Plan

A. Advisors of chapters who have a candidate for State FFA Office should nominate him prior to February 1.

1. Nominations may be made by indicating such intentions on the State Farmer application.
2. If the nominee has previously received the State Farmer Degree, the advisor should indicate his intentions of nomination on a note to the State Office.
B. Nominated candidates may then be interviewed and screened by the District State Farmer Selection Committee, if there are more candidates nominated from the district than the quota for the district allows.
3. The district's quota will be determined according to the district's total membership in relation to the total State membership. The district's quota will then be that fraction of 18 .
4. Candidates will be notified if they are expected to appear for district interviewing.
C. The Nominating Committee on the State level will consist of the present State officers, two local advisors (KVATA president and vice president), and one State staff member. Adult members of the committee are not to be voting members, but they are available for advice and guidance in conducting the interviews.
D. An information form will be sent to all candidates on or before March 15. It is to be returned to the State staff member on or before April 1.
5. Copies will be made and furnished the State Nominating Committee in order that they may become familiar with the qualifications of the candidates.
6. Copies of the ten final nominees will be made and furnished the entire delegate body at the close of the Tuesday morning session in order that they may become familiar with the qualifications of the candidates.
E. The Nominating Committee will meet at $1: 00 \mathrm{p} . \mathrm{m}$. on Sunday of the week of the State FFA Convention.
F. The candidates will meet at 2:00 p. m. on Sunday of the week of the State FFA Convention.
G. The candidates will all appear at the same time, and each will give not over a three-minute talk on his qualifications and his reason for wanting to hold an office in the State Association.
H. The Nominating Committee will then meet and interview the candidates individually.
I. The Nominating Committee will select two candidates for president and vice president, and two candidates each for secretary, treasurer, reporter, and sentinel.
J. Copies of the information form of the ten final nominees will be furnished to the State delegate body at the close of the Tuesday morning session in order that they may become familiar with the qualifications of the candidates.
K. The Nominating Committee will not announce the candidates until the close of the Tuesday morning session of the State Convention.
I. Candidates so selected will be presented to the delegate body at the Tuesday afternoon session of the State Convention and make a twominute presentation, after which the election will be held.
7. The secret ballot will be used.
8. Nominations are in order from the floor.
9. Space will be available on the ballot for "write-in" candidates.
M. Results of the election will be announced as soon as the vote is determined on the Tuesday afternoon session of the State Convention.
N. Installation will be executed following the announcement.
II. Eligibility
A. A State officer must hold the State Farmer Degree.
B. A State officer niust officially be an FFA member through the complete term of his office.
C. To clarify some frequently asked questions, a State officer does not necessarily need to:
10. Be a member of the current year's class of State Farmers
11. Be a student at Kansas State University or any other institution. Probably a boy farming would have fewer conflicts than a college student.
12. Live in Kansas, as long as he is a member of a Kansas FFA chapter, he is eligible.
13. Be a graduating senior at the time of his election. He might be a junior in high school or out of school. The important thing is that he have the State Farmer Degree.
14. Be currently enrolled in a vocational agriculture class as long as he has taken all of the vocational agriculture offered at the high school.


## MilLO CLUB

The Garden City FFA Chapter is a member of the Garden City Chamber of Commerce，and several of the members take an active part in one special event of this organization．
This event was originally called the＂ 100 Bushel Milo Club＂but has since been changed to the＂Milo Money－Making Club．＂Participants in this activity select a plot of milo and determine an accurate yield per acre on the plot．The Chamber of Commerce then gives the
 producer with the highest yield proper recognition．A tour of several of the milo plots was made by over one hundred interested persons on October 7．Both the Holcomb and Garden City FFA Chapters attended the tour．The plots of three FFA members were among those visited．They were Lynn Lightner，Gregg Hands，and Sam
Hands．Persons attending the tour guessed the yields of each field visited also． The Chamber of Commerce will also recognize the best guesser．This editor estimated Gregg＇s milo to out yield Sam＇s．Sorry about that，Sam．

米 水 共 水

## CROWNED SWEETHEART OF WAMEGO FFA CHAPTER

Linda Ault，a senior at Wamego High，and daughter of Mir．and Mrs．Edgar Ault， was crowned Sweetheart at the FFA－FHA square dance Saturday night，November 12，following the Sweetheart Contest in the afternoon．Linda was crowned by last year＇s sweetheart，Diane Worrel．The attendants were Donna Weixelman，Julia Crenshaw，Joanne Hoobler，and Beverly Fi：ank．


The sineetheart was chosen on the basis of farming ability in five different contests held in the afternoon and by a vote of the FFA boys． The five contests were as follows：milking a goat，hog calling，throwing bales，and backing a two－wheel trailer．

Professor Paul Stevenson，Kansas State University，was the caller at the square dance in the evening．

Doug Alt，Reporter Wamego FFA Chapter

## 氷 米 水＊

From the＂Chapter Chatter＂（the official newsletter of the Oakley FFA Chapter）
The Oakley FFA Chapter has recently put up its last welcome sign to Oakley． The last sign was put on land belonging to $W$ yne Krug and is located about a mile and a half north of Oakley on the west side of the highway．

As a money－making project，the Oakley FFA sophomores are building picnic tables to sell to residents of the local area．Members are figuring on making $\$ 100$ on this project．

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*****
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From the＂Chirpin＇Chapter＂（the official newsletter of the Kingman FFA Chaptex）
The six local officers and Mr．Schweer went to the December Lions Club Meeting． The boys were served a fine dinner，and then they went through the FFA ritual and gave a parliamentary procedure demonstration．The boys and their activities were well received at the meeting．

## 氷 水 承

## CALL FOR LOCAL CHAPTER NEWS：

Every chapter in the State probably could develop some article which would be unique to their chapter，yet all chapters would be interested in it．Best of all，
 other chapters could read of your activity and possibly develop that idea at their chapter．

Let this be a challenge to each Kansas FFA chapter to organize an article for this section of the Kansas Future Farmer．When submitting an article，you
should write on one side of the page only--type, if possible, and use double spacing. Give careful attention to spelling, in general, and especially of all proper names. Chapter news should be signed by your FFA reporter. The local advisor should check the news before it is mailed to the State Office.

Articles giving a complete account of a chapter member's farming program are in special demand. The story will be of most value if it shows an example of rapid growth in size of farming program, especially if his resources were limited when he enrolled as a freshman.


